

Essence: Sweet children, in order to take current from the Father, become fragrant flowers. Wake up early in the morning, sit in remembrance and talk to Baba of sweet things with a lot of love.

Question: All children remember the Father numberwise, but which children does the Father remember?

Answer: Those who are very sweet and those who cannot think of anything else except service, those who remember the Father with love and shed tears of love are the children that the Father remembers. The Father's vision falls on the flowers. He would say: Such-and-such a soul is very good. This soul runs wherever he sees service. He brings benefit to many. The Father remembers such children.

Om Shanti. The Father sits here and explains to you souls. He remembers the soul and also the body. The soul without a body cannot be remembered. It is understood that this soul is good, this soul is extrovert, this soul wants to tour around the world, and has forgotten that world. First, the name and form of the soul comes in front of you. The soul of So-and-so is remembered. The soul of So-and-so does good service. First, the body would be remembered because the body is big. Then, the soul, which is subtle and extremely tiny would be remembered. The big body cannot be praised. It is only the soul that is praised. This one's soul does good service. The soul of So-and-so is better than that one. The body is remembered first of all. The Father has to remember many souls. He doesn't remember the name of the body, but just the form comes in front of Him. By saying, "the soul of So-and-so", the body is definitely remembered. For instance, you understand that Shiv Baba enters the body of this Dada. You know that Baba enters his body. The body would definitely be remembered. You ask: How can we remember Baba? Should we remember Shiv Baba in the body of Brahma or in the supreme abode? Many have this question. Baba says: It is the soul that you have to remember. However, you would definitely also remember the body. First is the body and then the soul. Baba is sitting in this one's body, and so you would definitely remember the body. The soul with such-and-such a body has this virtue. Baba also continues to see who remembers Him, who has many virtues and which flowers have fragrance. Everyone loves flowers. When they make bouquets, they use king-flowers, queen-flowers, leaves etc. The Father's vision would go towards the flowers. He would say: The soul of So-and-so is very good. He does a lot of service. He remains soul conscious and remembers the Father. He runs wherever he sees service. Even then, when you wake up early in the morning and sit in remembrance, whom would you be remembering? Would you be remembering Shiv Baba in the supreme abode or in Madhuban? You would be remembering Baba, would you not? Shiv Baba is in this one because the Father has now come down. He has come down to speak the murli. He doesn't have anything to do in His own home. What would he do when He goes there? He only enters this body, and so definitely the body would be remembered first and then the soul. The soul that is in such-and-such a body is a very special and good child. He doesn't think of anything except service. That soul is very sweet. Baba simply sits here and continues to watch everyone. Such-and-such a child is very good. She remembers Baba a lot. The daughters who are in bondage are beaten so much because of vice. They must be remembering Baba with so much love. When they remember Baba a lot, then because of that happiness, they even have tears of love, and sometimes, those tears even fall. What other business does Baba have? He just remembers everyone. He remembers many daughters. The soul of So-and-so has no power. He doesn't remember the Father. He doesn't give happiness to anyone. That soul is not even benefiting the self. The Father would continue to watch this. To remember that soul means to give him sakes. The connection of the soul remains with God. A day will come when children will stay in yoga a great deal. When this one remembers someone, that one will instantly have a vision. The soul is just a tiny point. Even if someone were to have a vision, they would not be able to understand and so they would even then just remember the body. The soul is tiny, but when it remembers Baba, it continues to become pure. There are a *variety* of flowers in the garden. Baba also sees that this one is a very good fragrant flower, and this one isn't like that as much. So, the status would also be low. Those who become Baba's helpers claim a high status. And that too, those who continue to remember the Father. They are *transferred* from being Brahmins into

deities. All of this is spoken about only at the confluence age, as to whether someone is a deity flower or a devilish flower. All are flowers, but there is a lot of *variety*. Baba also continues to remember children. A *teacher* would remember his *students*. This one is not studying so much. He would understand this in his heart. This One is the Father and also the Teacher. He is the Father anyway. He then plays the role of being a Teacher much longer. A teacher has to teach every day. You claim that status with the power of this study. In the morning all of you brothers sit in remembrance of the Father. That is the *subject* of remembrance. Then the murli conducted and that is a *subject* of the study. The main thing is yoga and the study. It is also called gyan and vigyan. This is the Gyan-Vigyan Bhawan where the Father comes and teaches you. You receive the knowledge of the whole world through gyan. Vigyan means you stay in yoga through which you become pure. You now know the meaning. The Father continues to see the children. Only by becoming soul conscious will the evil spirits be removed. It isn't that everyone's spirits will be removed instantly. When the karmic accounts are settled, then you will claim a status according to your activities. You are *transferred*. This world is being *transferred* downwards and you are being *transferred* upwards. There is so much difference. They continue to come down the iron-aged ladder whereas you continue to climb up the confluence-aged ladder. It is the same world. It is a matter of the intellect. You say: We belong to the confluence age. All the rest are in extreme darkness. Those people consider devotion to be very good because they don't even know about knowledge. You have now received knowledge and this is why you understand. With just a pinch of knowledge, you go up for half the cycle. Then, there won't be anything of knowledge there. Only the maharathi children will listen to these things, imbibe them and then relate them to others. But for all the others, as soon as they go away from here, everything is finished. Only God explains to you the philosophy of karma, neutral karma and sinful karma. This is the confluence age of the cycle when the old world ends and the new world is to be established. Destruction is just ahead. You are standing at the confluence age and for people, it is the iron age. There is extreme darkness. They continue to fall down. Someone would be an instrument to make them fall. That is Ravan. In fact, no impure being can sit in this gathering. Impure ones would spoil the atmosphere. If someone comes and secretly sits here, he would be hurt. He would fall down completely. If a devil comes and sits in the Godly gathering, that would instantly be known. They are stone-intellecets already, and they would become even more of a stone intellect. They would receive a hundred-fold punishment. They would incur themselves a loss. They say: We will see whether they can tell this or not? What does it matter to us? Whoever does something will receive the return of that. There is no need for us to know about that. You have to always remain honest with the Father. It is said: Where there is truth, the soul dances. If you remain truthful, you will also dance in your kingdom. The Father is the Truth. So, children also have to be truthful. Baba asks: Where is Shiv Baba? You say: He is in this one. The Resident of the far-away land left the supreme abode and came to the foreign land. He now has to do a lot of service. The Father says: I have to do service here day and night. I have to give visions to the trance-messengers and the devotees. He is here anyway. There is no service there. Baba isn't happy with out doing service. He has to serve the whole world. Everyone is calling out: Baba, come! He says: I enter this chariot, and so those people have shown the horse-cart. It is only at the confluence age that you speak of being soul conscious and body conscious. No one except the Father can explain these things. You too now know, whereas previously, you didn't know. Did any guru teach you anything? You adopted many gurus, but no one taught you anything. Many people adopt gurus. They believe that they would find the path to peace from someone. The Father says: Only the one Father is the Ocean of Peace and He takes you with Him. No one knows about the land of peace and the land of happiness. There is the shudra clan in the iron age and the Brahmin clan at the most auspicious confluence age. No one except you knows about these clans. You hear everything here, but as soon as you go outside, you forget everything. You are unable to imbibe. The Father says: Wherever you go, you should always have your badge. There is no question of being ashamed in that. Baba had it made for a lot of benefit. You can explain about it to anyone and then give it to them. A sensible person would say: This must have cost you something. Tell him: It does cost something, but it is free for the poor ones.

If that person imbibes this, he can claim a high status. What can the poor ones do if they don't have any money? Some have money, but they are misers. This one demonstrated by doing everything practically. He handed over everything to the mothers. You sit and look after everything because I have now received this knowledge, so that I don't remember anything at the end. Whatever you remember at the end....If you have big buildings, you would definitely remember them. However, if you have heard even a little bit of knowledge, you will definitely become part of the subjects. The Father is the Lord of the Poor. Some have money and yet they are misers. They don't think that Shiv Baba is the first Heir. God is an Heir also on the path of devotion. People donate in the name of God. Is He poverty-stricken that people give to Him? People think that is they give to the poor in the name of God, God will give them the return. They do receive something in their next birth. It is said: Make a donation and the omens of the eclipse will be removed. He gave everything to the Father. He surrendered his body, friends and relatives etc. everything to Baba. Baba, all of this is Yours. At this time there are the omens of an eclipse over the whole world. Only you now know how these can be removed in just one second and how you become beautiful from ugly. You then explain this to others. Those who say that they understand internally but are unable to explain to others are of no use. The Father says: Make a donation so the omens of the eclipse can be removed. I give you the imperishable jewels of knowledge. Continue to give these to everyone, so that the omens of Rahu that are over Bharat and the whole world can be removed and there can be the omens of Jupiter. The best omens are the omens of Jupiter. You now know that Bharat in particular and the world in general has the omens of Rahu over it. How can these be removed? This One is the Father. The Father takes everything old from you and gives you new in return. This is called the omens of Jupiter. It would not be said that there are the omens of Jupiter for those who go to the land of liberation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to always dance in happiness, always remain truthful with the true Father. Do not hide anything.
2. Distribute to everyone the imperishable jewels that the Father gives you. Together with that, make Shiv Baba your Heir and use everything in a worthwhile way. Do not be miserly in this.

Blessing: May you be master merciful and by giving courage to the souls who have tension and are distressed, make them move forward.

At present, many souls are internally unhappy and distressed with inner tension. The poor things don't have the courage to move forward. You give them courage. When a person who doesn't have a leg is given a wooden leg, he begins to walk. In the same way, give those souls the leg of courage because BapDada sees what the internal condition is of the children who don't have knowledge. Their external show is very good and tip-top, but internally, they are very unhappy. So, become master merciful.

Slogan: Become humble, not delicate. Humility is greatness.

***** O M S H A N T I *****